

CURRICULUM VITAE

BRENT PHILIP WATERS

Business:

Garrett-Evangelical Theological Seminary
2121 Sheridan Road
Evanston, IL 60201
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EDUCATION

Bachelor of Arts (B.A.), University of Redlands

Master of Divinity (M.Div.), School of Theology at Claremont

Doctor of Ministry (D.Min.), School of Theology at Claremont

Doctor of Philosophy (D.Phil.), University of Oxford

CERTIFICATION

Ordained to Christian Ministry in the United Church of Christ.

EMPLOYMENT

Director of the Jerre L. and Mary Joy Center for Ethics and Values, and Associate Professor of Christian Social Ethics, Garrett-Evangelical Theological Seminary, Evanston, Illinois, 2001-. Primary responsibilities include overseeing the planning, development, and administration of Center related programs, projects, and activities; conducting research, teaching graduate level courses, and serving on faculty committees.

Director of the Center for Business, Religion and Public Life, Pittsburgh Theological Seminary, Pittsburgh, Pennsylvania, 1999-2001. Primary responsibilities included overseeing the planning, development, and administration of programs in the areas of Spirituality and Ethics in the Workplace, Science and Technology, Health and Faith, and Aging in Society.

Part-Time Lecturer in Theology, Harris Manchester College, Oxford, United Kingdom, 1996-1999. Primary responsibilities included providing instruction in the University of Oxford's Honour School of Philosophy and Theology, Bachelor and Master of Theology programs, and Diploma in Ministry program. Taught also in the M.A. Program in Christian Ethics at King's College London, and Bachelor of Theology program at Westminster College, Oxford.

Omer E. Robbins Chaplain to the University, and Director of the J.W. and Ida M. Jameson Center for the Study of Religion and Ethics, University of Redlands, Redlands, California, 1984-1995. Primary responsibilities included planning and administration of religious programs and services; supervising professional, adjunct, and student staff; planning and administration of curricular programs and co-curricular activities; worship leadership; management of Memorial Chapel; pastoral care; teaching; representing the University to various constituencies; serving on University committees; additional duties as assigned by the President.

Campus Minister, United Ministries in Higher Education at Iowa State University, Ames, Iowa, 1979-1984. An ecumenical position representing five Protestant denominations. Primary responsibilities included program planning and administration; pastoral care; worship leadership; working with local congregations and judicatories; working with ecumenical and educational agencies; planning and administration of educational conferences and symposia.

PUBLICATIONS

Books:

The Family in Christian Social and Political Thought. Oxford: Oxford University Press, forthcoming.

From Human to Posthuman: Christian Theology and Technology in a Postmodern World. Aldershot: Ashgate, forthcoming.

Reproductive Technology: Towards a Theology of Procreative Stewardship. London: Dartman, Longman & Todd, 2001.

Dying and Death: A Resource for Christian Reflection. Cleveland: United Church Press, 1996

Pastoral Genetics: Theology and Care at the Beginning of Life. Cleveland: Pilgrim Press, 1996. Co-author: Ronald Cole-Turner. (Recipient of Templeton Prize for Outstanding Books in Theology and the Natural Sciences, 1997)

Monographs:

Ministry in an Age of Science and Technology: Genetics and Pastoral Theology. Cleveland: United Church Board for Homeland Ministries, 1996.

Suffering, Birth, and Death: Christian Meditations on Selected Bioethical Themes. Cleveland: United Church Board for Homeland Ministries, 1996.

Editor:

God and the Embryo: Religious Perspectives on the Debate over Stem Cells and Cloning. Washington DC: Georgetown University Press, 2003. (Co-editor: Ronald Cole-Turner)

Science, Technology, and the Christian Faith: An Account of some Pilgrims in Search of Progress. Charlotte: United Ministries in Higher Education, 1991. (Co-editor: Verlyn L. Barker)

Science, Technology, and the Christian Faith. Dallas: United Ministries in Education, 1986.

Contributor:

“Adoption, Parentage and Procreative Stewardship,” in Timothy Jackson, ed., *The Morality of Adoption.* Grand Rapids: Eerdmans, forthcoming.

“Christian Perspectives: Historical Perspectives,” “Christian Perspectives: Contemporary Science,” “Christian Perspectives: Contemporary Technology,” in Carl Mitcham, ed., *Encyclopedia of Science, Technology and Ethics.* New York: Macmillan, forthcoming.

“From *Imago Dei* to Technosapien? The Theological Challenge of Transhumanism,” in Dave Leal, ed., *Theology and Technology.* London: Paternoster, forthcoming.

“Loving our Children, and our Grandchildren, and our Great Grandchildren, and our...: Germline Modification and the ends of Parental Love,” in Ronald Cole-Turner, ed., *Design and Destiny: Religious Views on Human Germline Modification.* Cambridge: MIT Press, forthcoming.

“Engineering Our Grace: An Old Idea and New Genetic Technologies,” in Gerard Magill, ed., *Genetics and Ethics: An Interdisciplinary Study.* St. Louis: Saint Louis University Press, 2004.

“Genetic Testing,” “Gene Therapy,” and “Genetic Defect,” in Wentzel van Huysteen, ed., *Encyclopedia of Science and Religion.* New York: Macmillan, 2003.

“One Flesh? Cloning, Procreation, and the Family,” in Ronald Cole-Turner, ed., *Human Cloning: Religious Responses.* Louisville: Westminster John Knox Press, 1997.

“Pilgrims and Progress: Technology and Christian Ethics,” in *Rediscovering Alexandria: Science, Technology and the Churches.* New York: United Church Board for Homeland Ministries, and Workgroup on Faith, Science, and Technology (Presbyterian Church, USA), 1990. Reprinted in the *CTNS Bulletin*, Autumn, 1990 (published by The Center for Theology and the Natural Sciences, Berkeley, California).

"In Its Image: Christian Ethics in an Age of Science and Technology," in *Science, Technology and the Church*. Pittsburgh: United Campus Ministry of Pittsburgh, 1990.

"Alexander I," and "Galileo," in Frank N. Magill, ed., *Great Lives from History: Renaissance to 1900*. Pasadena: Salem Press, 1989.

"Jesus and the Disinherited," and "Prayer and Modern Man," in Ian McGreal, ed., *Classics of Christian Spirituality*. San Francisco: Harper and Row, 1988.

"Faith and Knowledge: The Dialogue Between Science and Religion," in George Derfer, and John Hatfield, eds., *Toward a Common Vision*. Pomona: California State Polytechnic University, 1987.

"James Gibbons," in Frank N. Magill, ed., *Great Lives from History: A Biographical Survey*. Pasadena: Salem Press, 1987.

"Between Athens and Jerusalem," "The Perennial and the Novel," "Creation and Redemption," and "Priest and Prophet," in Robert Parsonage, ed., *Invitation to Dialogue: The Theology of College Chaplaincy and Campus Ministry*. New York: National Council of Churches of Christ in the USA, 1986.

"Christianity and Evolution," in David B. Wilson, ed., *Did the Devil Make Darwin Do It?*. Ames: Iowa State University Press, 1983.

Articles:

"A Response to Freedom in Responsibility," *Christian Bioethics*, forthcoming.

"What is Christian about Christian Bioethics," *Christian Bioethics*, forthcoming.

"The Challenge of Suffering," *Imago*, September, 2003.

"Welcoming Children into our Homes: A Theological Reflection on Adoption," *Scottish Journal of Theology*, (55:4) 2002.

"A Theological Reflection on Reproductive Medicine," *New Conversations*, 2002.

"When It Is More Blessed to Receive than to Give," *Crux*, Autumn, 2001.

"Designer Destiny: Parenthood at the Genetic Crossroads," *Science & Spirit*, (10:5), January/February, 2000.

"The Verbal Corrosion of Medical Morality," *Science & Spirit*, (10:4), November/December, 1999.

“Human Cloning: In Defense of the Yuck Factor,” *Science & Spirit*, (10:2), July/August, 1999.

“A Clone is Born,” *The Church of England Newspaper*, March 12, 1999.

"*The Desire of the Nations: An Overview*," *Studies in Christian Ethics*, (11:2), 1998.

“A Caution about Optimism and Hope,” *Science & Spirit* (9:4), 1998.

"Christian Theological Resources for Environmental Ethics," *Biodiversity and Conservation*, Winter, 1995.

"Ministry in an Age of Science and Technology: Genetics and Pastoral Theology," *Lutheran Theological Seminary Bulletin*, Summer, 1994.

"Being Good and Being Reasonable," *Theology Today*, October, 1993. (Co-author: Rob Stuart)

"A Meditation on Fate and Destiny in a Technological Age," *Bulletin of Science, Technology and Society*," (Vol.12, Nos. 4 & 5), 1992.

"Inevitable Choices," *The Education Connection*, Summer, 1992. (Review essay)

"Truth and Virtue in a Scientific and Technological Age," *Prism*, Fall, 1991.

"Celebrating a Diversity of Faith," *Redlands*, Summer, 1990.

"A Service of Worship for Yuppies, Dinks, and Other Trendy People," *Ailanthus*, Summer, 1990.

"Power, Grace, and Pluralism: Campus Ministry at the Close of a Decade," and "To Serve a Creative, Redemptive, and Sustaining God: A Theological Agenda for Campus Ministry in the Nineties," *NCMA Paper*, National Campus Ministry Association, July, 1990.

"Is Technology Creating Us In Its Own Image?" *WSCF Journal*, December, 1989.

"The Authority and Identity of Ministry in Higher Education," A Study Paper for the Campus Ministry Section, Division of Higher Education, The United Methodist Church, August, 1988.

"Ministry Engages Science, Technology," *Connexion*, Spring, 1988.

"Why Should the Church Support Scientific and Technological Education?" *Bulletin of Science, Technology and Society*, Winter and Spring, 1987.

"Technological Change as a Problem for Christian Ministry," *Word and World*, Fall, 1987.

"Ministry and the University in a Postmodern World," *Religion and Intellectual Life*, Fall, 1986.

"Between Athens and Jerusalem," *Entree*, September, 1986.

"Critical Realism Within Academe: A Response to Peacocke," *Religion and Intellectual Life*, Summer, 1985.

"Moral Issues and the University," *This World*, Spring, 1985.

"Appearances," *The NICM Journal*, Spring and Summer, 1983.

"Religious Groups and International Students," *NAFSA Newsletter*, February, 1983. (Co-author: Dennis Petterson)

"Living With Broken Eggs," *The Christian Ministry*, January, 1983.

"Does Faith Have a Future?," *Connexion*, Winter, 1982.

"Sources of Clergy Alienation," *Minister*, Fall, 1982.

"Campus Ministry as the Church's Phoenix," *The NICM Journal*, Summer, 1982.

"Research and the Prophetic Tasks of Campus Ministry," *Circle*, October, 1981.

"Living In an Age of Limits," *Connexion*, Spring, 1981.

"Agricultural Issues and the Church," *Circle*, January, 1981.

Book Reviews:

Life Together: Family, Sexuality and Community in the New Testament and Today, by Stephen C. Barton. *Pro Ecclesia*, forthcoming.

Reconciling Science and Religion: The Debate in Early-Twentieth-Century Britain, by Peter J. Bowler. *Religious Studies Review*, (28:4) October 2002.

Genetic Turning Points: The Ethics of Human Genetic Intervention, by James C. Peterson. *Studies in Christian Ethics*, (15:2) 2002.

On Moral Medicine: Theological Perspectives in Medical Ethics (Second Edition), edited by Stephen E. Lammers and Allen Verhey. *Studies in Christian Ethics*, (13:2) 2000.

Genetics: Issues of Social Justice, edited by Ted Peters. *Medical Humanities Review*, (14:1) Spring 2000.

From Culture Wars to Common Ground: Religion and the American Family Debate, by Donald

S. Browning, et. al. *Studies in Christian Ethics*, (13:1) 2000.

Animals on the Agenda, edited by Andrew Linzey and Dorothy Yamamoto. *Science and Christian Belief*, (11:1) April, 1999.

For the Love of Children: Genetic Technology and the Future of the Family, by Ted Peters. *Studies in Christian Ethics*, (11:1) 1998.

The Ethics of IVF, by Anthony Dyson. *Studies in Christian Ethics* (9:1) 1996.

LECTURES AND PAPERS

“Saving Us from Ourselves: Christology, Anthropology and the Seduction of Postmodern Medicine,” Chester College, forthcoming.

“Disability and the Quest for Perfection: A Moral and Theological Inquiry,” Gene, Eugenics and the Future of Persons: Some Steps on the Road to Humanness Symposium, University of Aberdeen, forthcoming.

“What and Why are We Trying to Enhance,” Our Brains and Us: Neuroethics, Responsibility and the Self Conference, Massachusetts Institute of Technology, 2005.

“Persons, Neighbors and Embryos: Some Ethical Reflections on Human Cloning and Stem Cell Research,” Wisconsin College of Medicine, 2005.

“Germline Modification,” Institute on Biotechnology and the Human Future, Chicago, 2004.

“From Creation to Creativity: The Virtual Theology of Cyberspace,” Theology and Pedagogy in Cyberspace Conference, Garrett-Evangelical Theological Seminary, 2004.

“Extending Human Life: To What End?” International Symposium on Regenerative Medicine, Hong Kong Baptist University, 2004.

“Adoption, Parentage, and Procreative Stewardship,” Conference on Sex, Marriage, and Family and the Religions of the Book, Emory University, 2003.

“When Nothing is Right or Wrong: Christian Ethics in a Postmodern World,” Pennsylvania Pastors’ Conference, Camp Hill, Pennsylvania, 2002.

“Moral Status of the Human Embryo,” Pew Forum on Religion in Public Life, Washington DC, 2002.

“What is the Appropriate Contribution of Religious Communities in the Public Debate on Embryonic Stem Cell Research?” Colloquy on the Ethics of Human Embryonic Stem Cell Research, Garrett-Evangelical Theological Seminary, 2001.

“Whose New Heaven? Which New Earth? Genetic Fate and Human Destiny,” Staley Lecture, Lees-McRae College, Banner Elk, North Carolina, 2000.

“A Theological Analysis of the Embodied Character of Procreation and the Parent-Child Relationship,” Conference of Obstetricians and Psychiatrists, St. Albans, England, 2000.

“Engineering Our Grace: An Old Idea and New Genetic Technologies,” Conference on Genetics and Ethics, Center for Healthcare Ethics, Saint Louis University, Saint Louis, Missouri, 1999.

“Suspending the Question of Personhood: Toward an Alternative Mode of Moral Deliberation on the Prospect of Human Cloning and Genetic Manipulation,” Boston University, Boston, Massachusetts, 1999.

"Procreation, Technology, and Society," Pittsburgh Theological Seminary, Pittsburgh, Pennsylvania, 1996.

"The Secular City in Ruins," The Jameson Associates' Invited Lecture, University of Redlands, Redlands, California, 1995.

"Christian Theological Resources for Environmental Ethics," Sixth International Congress of Ecology, University of Manchester, Manchester, England, 1994.

"Suffering, Birth, and Death: Christian Meditations on Selected Bioethical Themes," a three-part lecture series: Lecture 1: "If Only Eliphaz, Bildad, and Zophar had Remained Silent: Suffering and Friendship"; Lecture 2: "Unto Us a Child Is Born: Questions at the Beginning of Life"; Lecture 3: "O Death, Where Is Your Victory? Questions at the End of Life," Idaho Institute of Christian Education, Moscow, Idaho, 1994.

"Ministry In an Age of Science and Technology: Genetics and Pastoral Theology, a two-part lecture series: Lecture 1: "Mapping Our Genes: Promise and Peril"; Lecture 2: "Perfect Babies and Failed Dreams: Theological, Moral, and Pastoral Reflections," Summer Institute for Ministry, Lutheran Theological Seminary, Gettysburg, Pennsylvania, 1994.

"Ich Bin Ein Berliner-Athenian?: Ministry in Kelsey's University." The Divinity School, Duke University, Durham, North Carolina, 1993.

"Time-Out Ethics," University of Redlands, Redlands, California, 1993.

"Genetics and Pastoral Care," Center For Theology and the Natural Sciences, Berkeley, California, 1993.

"Pastoral Care and Prenatal Genetics," Concordia College, Moorhead, Minnesota, 1993.

"From Art to Management: How the Human Genome Project will Change Medicine," University of Redlands, Redlands, California, 1993.

"Friendly Conduct: Ethics and Friendship," University of Redlands, Redlands, California, 1992.

"A Meditation on Fate and Destiny in a Technological Age," National Association of Science, Technology, and Society, Washington, DC., 1992.

"Goddamn It Babies You've Got to be Kind: Reason and Goodness," University of Redlands, Redlands, California, 1992.

"Handiwipes in the Narthex: A Case Study in Church-Related Higher Education," National Association of College and University Chaplains, Baltimore, Maryland, 1991.

"Progress and Pilgrims: Technology and Christian Ethics," American Association for the Advancement of Science, New Orleans, Louisiana, 1990. Similar version delivered at the Society for Christian Ethics--Pacific Section, Loyola-Marymount University, Los Angeles, California, 1990.

"Stories of Faith and Knowledge: Some Late Night Thoughts on Edwards, Darwin, and Other Story Tellers," and "In Whose Image? Religion In A Technological Age," Mary Baldwin College, Staunton, Virginia, 1990 (The Staley Lectures).

"In Its Image: Christian Ethics In an Age of Science and Technology," Carnegie-Mellon University, Pittsburgh, Pennsylvania, 1989.

"Leading Characters: Leadership, Ethics, and Stories," Alfred North Whitehead Leadership Society, University of Redlands, Redlands, California, 1989.

"Theological Perspectives for Campus Ministry," Southern California United Ministries in Higher Education, Pacific Palisades, California, 1988.

"The Technological Image and Christian Ethics," Iowa State University, Ames, Iowa, 1988.

"The Mission and Ministry of the Church in the Context of Higher Education," Iowa State University, Ames, Iowa, 1988.

"Ministry With Faculty: Working Models," National Campus Ministry Association, University of San Diego, San Diego, California, 1988.

"The Authority and Identity of Ministry in Higher Education," National Association for College and University Chaplains, San Francisco, California, 1988.

"Is Technology Creating Us In Its Own Image?" University of Redlands, Redlands, California, 1988.

"A Theological Sampler for Ministry in Higher Education," Consultation on Campus Ministry, West Palm Beach, Florida, 1987.

"A Response to 'Religious Pluralism in Higher Education: A Jewish View'," Conference on Pluralism in Public Education: Values and the Politics of Power, School of Theology at Claremont, Claremont, California, 1987.

"Star Wars and Just Wars," Society for Christian Ethics--Pacific Section, Loma Linda University, Loma Linda, California, 1987.

"Why Should the Church Support Scientific and Technical Education?" Second National Science, Technology, and Society Conference, Washington, D.C., 1987.

"What Is the Value of Values in Higher Education," University of Redlands, Redlands, California, 1986.

"Science, Technology, and the Christian Faith," National Campus Ministry Association, Duke University, Durham, North Carolina, 1986.

"An Ethical Framework for Campus Ministry in a Scientific and Technological Age," Consultation on Science, Technology, and Society, University of Redlands, Redlands, California, 1985.

"Technological Change, Ethics, and Ministry," Elms College, Chicopee, Massachusetts, 1985.

"Ministry and the University in a Postmodern World," University of Redlands, Redlands, California, 1985.

"Faith and Knowledge," Symposium on Science and Religion, California Polytechnic University, Pomona, California, 1985.

"Why Moral Issues are Difficult to Address Within the University," Consultation on Ministry in Higher Education, Iowa State University, Ames, Iowa, 1984.

"The Dialogue Between Religion and Science," Conference on Science and Religion, New Mexico Institute of Mining and Technology, Socorro, New Mexico, 1983.

TEACHING

Course Titles

Birth, Suffering, and Death

Calvin and the Reformation
Christian Ethics
Christian Moral Reasoning
Contemporary Moral Dilemmas
The Emerging Technoculture as a Context for Mission and Theology
For or Against the Nations? Political Authority and Moral Theology
Introduction to Religious Studies
Introduction to the Study of the Bible
Issues in Science and Religion
Martin Luther and the Reformation
Methods and Foundations in Christian Ethics
Modern Heavens and Hells: Good and Evil in an Age of Progress
Moral Theory
Perspectives on the Creationism-Evolution Controversy
Philosophical Foundations for Management
Selected Themes in Christian Social and Political Thought
Soap Opera Ethics: Vice and Virtue in Everyday Life
Theology, Technoculture and Technosapiens

AFFILIATIONS AND MEMBERSHIPS

American Academy of Religion
Association for Practical and Professional Ethics
Center for Bioethics and Human Dignity
Society of Christian Ethics

Society for the Study of Christian Ethics

PROFESSIONAL ACTIVITIES

Member of the Advisory Board, *Christian Bioethics*, 2004-

Selected Participant in the Lilly Conference on Theological Research, 2003

Chair of Theology and Ethics Area, Garrett-Evangelical Theological Seminary, 2002-2004

Member of the Masters Degrees Committee, Garrett-Evangelical Theological Seminary, 2002-2004

Member of the Institutional Assessment Committee, Garrett-Evangelical Theological Seminary, 2002-2003

Chair of Ethics and Society Field, Garrett-Evangelical Theological Seminary, 2001-2004

Member of the Continuing Education and Lectures Committee, Garrett-Evangelical Theological Seminary, 2001-2003

Member of the Research Review Committee, Garrett-Evangelical Theological Seminary, 2001-2002

Inducted into the Collegium of Scholars, Morehouse College, 2000

Post-Doctoral Fellow, Harris Manchester College, University of Oxford, 1999-2002

Member of Executive Committee, Association for College and University Religious Affairs, 1991-1994

Visiting Fellow, Manchester College, University of Oxford, 1993

President, Society of Christian Ethics--Pacific Section, 1992-93

Program Chair, Society of Christian Ethics--Pacific Section, 1990-92

Invited Participant, Genetics, Ethics, and Religion Project, Texas Medical Center, 1990-92

Editor, *ABCMA Journal*, 1990-92

Member of the Executive Committee, National Association of College and University Chaplains, 1989-92

Presiding Officer, University Judicial Council, University of Redlands, 1985-91

Member, Institutional Review Board for Human Studies, Loma Linda University Hospital, 1987-89

Interim Editor, *Connexion*, 1983-84

Member, University Health Committee, Iowa State University, 1981-84

Book Review Editor, *Connexion*, 1981-83

Member, Advisory Committee on International Students, Iowa State University, 1980-83

CHURCH-RELATED ACTIVITIES

Member, Science and Theology Task Force, United Methodist Church, 2002-2003

Member, Working Group on Science and Technology, United Church of Christ, 1999-2001

Member, Project on Genetics and the Church, United Church of Christ, 1996-2001

Member, Working Group on Science and Technology, United Church of Christ, 1991-1997

Chair, Exploratory Committee on Science, Technology, and the Christian Faith, United Ministries in Education, 1983-89

Participant, Faith, Science and Technology Project, National Council of Churches, 1981-83

Representative, Consortium on International Peace and Reconciliation Board of Directors, Iowa Interchurch Forum, 1980-84